

**"KRAKOW MEETINGS" IN VILNIUS**  
**LEV KARSAVIN: THE WAY OF THE RUSSIAN PHILOSOPHER IN LITHUANIA**

**FRIDAY**

March 1, 2024

**Opening of the Conference**

- 9.30 Sr. Teresa Obollevitch**, The Pontifical University of John Paul II in Krakow, Head of the Organizing Committee  
**Karina & Andrey Chernyak**, NGO "Dialogues of Cultures", Vilnius

**Section 1 (chair: Teresa Obollevitch)**

- 9.40 Gintautas Mažeikis**, Vytautas Magnus University, Kaunas, Lithuania  
*Экзегетика и Метафизика истории Л.П. Карсавина*  
**10.10 Françoise Lesourd**, Université Jean Moulin, IRPhIL, France  
*Творчество Льва Карсавина как размыщение над истоками европейской мысли*

**10.40 Discussion**

**11.10 Coffee break**

**Section 2 (chair: Daniela Steila)**

- 11.30 Sławomir Mazurek**, Polish Academy of Sciences, Poland  
*Karsavins' Philosophy of History and its Place in Russian and European Thought*  
**12.00 Aleksandra Berdnikova**, University of Turin, Italy  
*The Middle Ages and the crisis of Western culture: L.P. Karsavin, N.A. Berdyaev, S.L. Frank and O. Spengler*  
**12.30 Tomasz Herbich**, University of Warsaw, Poland  
*Idea of Progress in the Light of Metaphysics of History. Some Remarks on Karsavin's "Philosophy of History"*

**13.00 Discussion**

**13.30-15.00 Lunch (G39 Cafe, Giedraičių St. 39)**

**Section 3 (chair: Harry Moore)**

- 15.00 Ruri Hosokawa**, The University of Tokyo, Japan  
*The correspondence between ideas of Lev Karsavin's "On personality" and Pavel Florensky's concept of form*  
**15.30 Rev. Robert F. Slesinski**, The Byzantine Catholic Eparchy of Passaic (NJ), USA  
*The Metaphysics of All-Embracing Unity of L. P. Karsavin: A Paean to Love*  
**16.00 Natalia Shelkovaia**, Volodymyr Dahl East Ukrainian National University, Ukraine; University of Turin, Italy; USERN  
*Whether L. P. Karsavin's All-Unity is All-Unity? (Phenomenology of all-unity in philosophy, religion and sacred art)*

**16.30 Discussion**

## **17.00-17.20 Coffee break**

### **Section 4 (chair: Andrius Valevicius)**

**17.20 Janusz Dobieszewski**, University of Warsaw, Poland

*Достоевский Льва Карсавина*

**17.50 Lilianna Kiejzik**, University of Zielona Gora, Poland

*Лев Карсавин в переписке семьи Флоровских (на основании архивных материалов)*

## **18.20 Discussion**

**19.00 Supper** (G39 Cafe, Giedraičių St. 39)

## **SATURDAY**

March 2, 2024

### **Section 5 (chair: Ruri Hosokawa)**

**9.30 Harry Moore**, Beijing Normal University, China

*Lev Karsavin and Natural Theology*

**10.00 Daniel Kisliakov**, University of Divinity, Melbourne, Australia

*Personhood in the Russian Diaspora milieu and Lev Karsavin's Contribution*

**10.30 Yuki Fukui**, Waseda University, Tokio, Japan

*The meaning of life and death: L.P. Karsavin, N.F. Fedorov and F.M. Dostoevsky*

## **11.00 Discussion**

**11.30 Coffee break**

### **Section 6 (chair: Pavel Lavrinec)**

**12.00 Gintautas Mažeikis**, Vytautas Magnus University, Kaunas, Lithuania

*Л. Карсавин. От симфонической к пульсирующей личности*

**12.30 Nikolai Kostin**, The Pontifical University of John Paul II in Krakow, Poland

*Человек в истории: концепция «симфонической личности» Л.П. Карсавина и «Homo Ludens» Й. Хейзинги*

## **13.00 Discussion**

**13.30-14.50 Lunch** (G39 Cafe, Giedraičių St. 39)

### **Section 7 (chair: Françoise Lesourd)**

**14.50 Pavel Lavrinec**, Vilnius University, Lithuania

*Лев Карсавин и русскоязычная среда межвоенной Литвы*

**15.20 Marija Čepaityte**, Vilnius, Lithuania

*Отец Станисловас Добровольскис – переводчик Карсавина*

**15.50 Pylyp Bilyi**, University of Silesia in Katowice, Poland

*Краткая история спора между Львом Карсавиным и Николаем Лосским*

## **16.20 Discussion**

**16.50 Coffee break**

**Section 8** (chair: Marija Čepaityte)

- 17.10 Agata Czapiewska**, The Institute of Literary Studies, Poland  
*Between East and West, stages of Dialogue – Stanislav Przybyszewski and Lev Karsavin*
- 17.40 Andrius Valevicius**, Université de Sherbrooke, Canada  
*The original topics in Karsavin's philosophy in advance of well-known Western philosophers and his emphasis on Christian dogma as a philosophical tool*

**18.10 Discussion and Concluding remarks**

**19.00 Banquet**